JNOFFICIAL COPY

Loan #: 781017889 Prepared By:

Prepared By:

1. Tokkst Subulban Mts.

Recorded Mail To: FIRST SUBURBAN MORTGAGE CORPORATION 450 EAST 22ND STREET, SUITE 170 LOMBARD, ILLINOIS 60148

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9137/0145 32 001 Page 1 of 2001-11-23 12:02:30 Cook County Recorder 23.50



Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810178890 FOR VALUE RECEIVED the undersigned nereby grants, assigns and transfers to FIRSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 2001

executed by PATRICIA A. HARRIS, AN UNMARRIED WOMAN AND FREDRIC L. HARRIS, AN UNMARRIED MAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of IIILINOIS

and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

LOT 4 IN CURRAN'S RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE IN BLOCK 9

AND LOTS 25 TO 35 INCLUSIVE, LOTS 37 TO 48 IN BLOCK 10 IN CHICAGO LAND INVESTMENT CO'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 13-33-216-004

P.I.N.: 13-33-216-004

Commonly known as: 2149 N. LEAMINGTON AVENUE, CHICAGO, ILLINOIS 50639 Together with the note or notes therein described or referred to, the money due and to become due increas with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 10/01/01before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public S

My commission Expires: 01/04/04

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS

< CORPORATION

By: DANIEL A. CORRADO

Its: PRESIDENT

Witness:

