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Cook County Recorder

25.50



## **Subordination Agreement**

WHERAS, under the date of June 29,2001, a mortgage was given to Brian A.

Perkovich, An Unmarried Man, and Alicia Perez, An Unmarried Women by First Illinois Mortgage Svcs, in the original amount of \$42,750.00, which mortgage was recorded on July 06,2001, as Document No 00 0595016, of the Cook County, Illinois Records and which mortgage covers the following described real property situate and lying in:

See attached Schedule A

Cook

0011101107

WHERAS, First Illinois Mortgage, Inc. DBA First Illinois Mortgage Services has agreed to make a mortgage loan to Brian A. Perkovich Arr Unmarried Man and Alicia Perez An Unmarried Women in the amount of \$228,000.00, he einafter called the "new mortgage", covering the property above described, provided the mortgage first described is subordinated to it; and

WHERAS, the undersigned, in order to induce the making of the new mortgage loan and in consideration of the sum of ONE DOLLAR (\$1.00) and other goo'l and valuable consideration, desires to subordinate their mortgage to the new mortgage;

NOW THEREFORE, in consideration of the premises, the mortgage first described above is by this instrument subordinated and made inferior to the mortgage to be given to Brian A. Perkovich An Unmarried Man and Alicia Perez An Unmarried Women, dated October 27, 2001 and recorded \_\_\_\_\_\_\_\_, of the Cook County, Illinois Records.

IN WITNESS WHEROF, I/we have hereunto set my/our hands(s)and seals(s) this 27<sup>th</sup> day of October, 2001.

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## **UNOFFICIAL COPY**

ohammed S. Ismail **Authorized Signer** 

State of Illinois County of Dupage

1 do HEREBY CERTIFY that on this day, before me, a officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Mohammed S ismail to me known to me the person(s) described in and who executed the foregoing insurment and they acknowledged before me that they executed the same for the purposes therin described.

WITNESS my hand and official seal in the County and State last aforesaid this 27<sup>th</sup> day of October, 2001. Of Cony

"OFFICIAL SEAL" AMY J. HANSEN

No any Public
My Commission Expires: 09/12/02 issic Office

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UNIT 107 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBES REAL ESTATE:

LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEFEST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COOK COUNTY 7-16-410-022-1007 1-16-450-PIN

**ALTA Commitment** Schedule C

(131488.PFD/131488B/2)