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Cook County Recorder



Prepared by:

Shannon A Leland

Mortgage Service America

600 Enterprise Dr Suite 200

Oak Brook, IL 60523

and When Recorded Mail to:

Mortgage Service America 600 Enterprise Dr. Suite 200

Oak Brook, IL 60523

Space above this Line for Recorder's Use_

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1007721

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers

NORTH AMERICAL MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/25/01 Executed by VILLIAM C. WINDMOELLER AND MAUREEN C.

WINDMOELLER, HUSBAND AND WIFE

to MSA, A Div. of United Financial Nortgage Corporation

11101424

a corporation organized under the laws of The State of Illinois

and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148

and recorded in Book/Volume No.

, as Document , page(s)

hereinafter as follows:

COOK county Records, (See back for Legal Description)

Commonly known as 20 N. CATHERINE, LAGRANGE, IL 60525

P.LN. #18-04-116-014-0000076

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mor gage.

STATE OF ILLINOIS COUNTY OF DUPAGE MSA, a Div. Of United Financial

State of Illinois described

Mortgage Corp.,

An Hindis Corporation

On 09/25/01 before me

the undersigned a Notary Public in and for

said County and State, personally appeared

ANN G. VECCHIONE

known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

By: ANN G. VECCHIONE

Its: ASSISTANT VICE PRESIDENT

(This Area for Official Notarial Seal)

OFFICIAL SEAL JEFF MALLERS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-2004

UNOFFICIAL COPY

11101425

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 18 IN COSSITT'S FIRST ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD(OGDEN AVENUE) IN COOK COUNTY, ILLINOIS.

Droberty Or Cook County Clark's Office