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912/0196 001 Page 1 of 2  
2001-11-23 13:45:32  
Cook County Recorder 23.50



0011101436

Prepared by:  
Shannon A Leland  
Mortgage Service America  
600 Enterprise Dr Suite 200  
Oak Brook, IL 60523  
and When Recorded Mail to:  
Mortgage Service America  
600 Enterprise Dr. Suite 200  
Oak Brook, IL 60523

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #1007848

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers  
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 10/19/01 Executed by HAROLD MAYS, AN UNMARRIED MAN NOT SINCE  
REMARIED

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523  
and recorded in Book/Volume No. 11101435, page(s) 1, as Document  
No. 11101435 COOK county Records, State of Illinois described

hereinafter as follows: (See back for Legal Description)  
Commonly known AS: 2103 S. 10<sup>TH</sup> AVE., MAYWOOD, IL. 60153  
P.I.N. #15-15-431-002 VOLUME # 116

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage

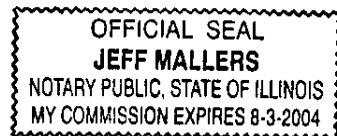
STATE OF ILLINOIS  
COUNTY OF DUPAGE

MSA, a Div. of United Financial  
Mortgage Corp.,  
An Illinois Corporation

By: ANN VECCHIONE  
Its: ASSISTANT VICE PRESIDENT

On 10/19/01 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
ANN VECCHIONE  
known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC

LPR 73509

Send To

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LEGAL DESCRIPTION:

THE NORTH 36 FEET OF LOT 51 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION, HARRISON STREET AND 9<sup>TH</sup> AVENUE SUBDIVISION IN THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office