

UNOFFICIAL COPY

7/24/02 14 81 001 Page 1 of 2
2001-11-23 14:10:41
Cook County Recorder 23.50

①

FIRST AMERICAN TITLE
ORDER NUMBER LAR81479



20F4

PREPARED BY AND WHEN RECORDED MAIL TO

Send To

First National Bank
MORTGAGE PROCESSING CENTER
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

LOAN NO. FLOAT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage / Decd of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10-26-01
executed by DAVID D HUTTER AND KRISTINE LEE HUTTER, HUSBAND + WIFE
LEE

to First National Bank
a corporation organized under the laws of THE UNITED STATES
and whose principal place of business is 101 Dixie Highway
Chicago Heights, IL 60411

3011

and recorded in Book/Volume No. 11101676, page(s) 1, as Document
No. COOK County Records, State of IL described
hereinafter as follows: (See Attached Legal Description)
Commonly known as 17019 RIVERSIDE DRIVE
TINLEY PARK, IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF

First National Bank

On 10-26-01 before me, the
(Date of Execution)

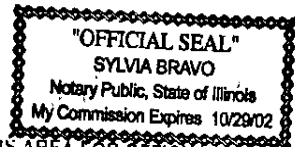
undersigned, a Notary Public in and for said county and State,
personally appeared Richard Voboul
known to be the V.P.
and Stephen Clark
known to me to be A.V.P.

of the corporation herein which executed the within
Instrument, that the seal affixed to said Instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said Instrument to be the free act and
deed of said corporation.
Notary Public Sylvia Bravo

My Commission Expires 10/29/02 County,

BY: [Signature]
ITS: [Signature]
BY: Stephen R. Clark
ITS: AP

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOAN NO. OSB#7579026

11101677

LOT 18 IN BLOCK 13 IN RESUBDIVISION OF PARKSIDE, BEING A
SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET THEREOF)
IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-30-211-080

Property of Cook County Clerk's Office