

PREPARED BY:

UNOFFICIAL COPY

0011101678

11/24/02 15 001 Page 1 of 2
2001-11-23 14:11:41
Cook County Recorder 23.50

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PREPARED BY AND WHEN RECORDED MAIL TO

FIRST NATIONAL BANK
MORTGAGE PROCESSING
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. OSB#7579026

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK

FIRST AMERICAN TITLE
ORDER NUMBER LAR81479

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 2001 3074
executed by DAVID D. HUTTER AND KRISTINE LEE HUTTER, HUSBAND AND WIFE

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
417 WILLIAMSBURG AVENUE
GENEVA, ILLINOIS 60134

*J
CE*

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Attached Legal Description)

Commonly know as 17019 RIVERSIDE DRIVE
TINLEY PARK, ILLINOIS 60477

11101676

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On OCTOBER 26, 2001 before me, the
(Date of Execution)

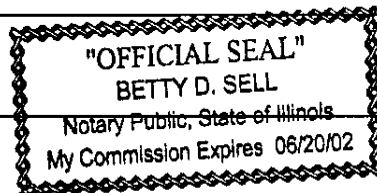
BY: MARINO A. CECCHI
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the PRESIDENT
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Betty D. Sell
COOK County,
My Commission Expires 06/20/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



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LOAN NO. OSB#7579028

11101678

LOT 18 IN BLOCK 13 IN RESUBDIVISION OF PARKSIDE, BEING A
SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET THEREOF)
IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-30-211-080

Property of Cook County Clerk's Office