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SPECIAL WARRANTY DEED

9142/0077 40 001 Page 1 of 2001-11-23 15:52:13 Cook County Recorder

TAX MAIL TO: CAPITIAL

NAME & ADDRESS OF TAXPAYER: boll La

0011101607

RECORDER'S STAMP

FIRST BANK NATIONAL ASSOCIATION TR U/A DTD 05/01/96 (EQCC THE GRANTOR: HOME EQUITY LOAN TRUST 1996-2), created and existing under and by virtue for and in consideration of of the laws of the Scace of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to CAPITAL TAX COPPORATION 100 N. LASALLE SULTE 1111, CHICAGO IL. 60602

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 5 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general taxes not due and payable at the time of closing; covenants, conditions, restrictions of record, building lines and easements if any, so long as they do not interfere with Purchaser's use and enjoyment of the property.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Granton makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 20-17-227-019 Property Address: 5810 N. MORGAN, CHICAGO IL. 60621

City of Chicago Dept. of Revenue 266003

11/23/2001 14:58 Batch 10291 23

Real Estate Transfer Stamp \$217.50

STEWART TITLE OF ILLINOIS FP326669 DEPARTMENT OF REVENUE

KDA 53.0.

STATE OF/LLINOIS

XAT REPRIE REAL ESTATE

0005000

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In Witness Whereof, said Grantor has caused its name to be signed to FIRST BANK NATIONAL ASSOCIATION TR U/A DTD 05/01/96 (EQCC HOME EQUITY LOAN TRUST 1996-2) BY EQUICREDIT CORPORATION OF AMERICA ATTORNEY IN FACT, these presents by its Asst. President, and attested by its Asst. Secretary , this 15th day of November , 20 01.

FIRST BANK NATIONAL ASSOCIATION TR U/A DTD 05/01/96 (EQCC HOME EQUITY ... LOAN TRUST 1996-2) BY EQUICREDIT CORPORATION OF AMERICA ATTORNEY IN FACT Attest: AssistantSecretar Asst. Vice Julie Payr Lisa Pamblanco STATE OF FLORIDA County of DUVAL I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTUY, that Lisa Pamblanco personally known to me to be the Asst. Vice President of said corporation personally known to me to be the Asst. Secretary said corporation, and personally known to me to be the Asst. Secretary said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ast. Vice President and Asst. Secretary they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 15th day of November , 2001. Commission expires MUNICIPAL TRANSFER STAMP (If Required) ILLINOIS TRANSFER STAMP Notary Public State of Florida MAUREEN F. SAUNDERS Commission # CC746538 Expires 6/13/2002 NAME & ADDRESS OF PREPARER: COOK COUNTY REAL ESTATE KROPIK, PAPUGA & SHAW TRANSFER TAX 120 South LaSalle Chicago, Illinois 60603 NOV.23.01 0001450

FP326670