

# UNOFFICIAL COPY

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9129/0159 52 001 Page 1 of 3

2001-11-23 14:32:18

Cook County Recorder 25.50

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. SERVICE COMPANY  
P.O. BOX 13309  
SACRAMENTO, CA 95813-3309



Loan#: 309939 RLS#: 1141693 +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS J. JELEN AND LOUISE M. JELEN

Original Mortgagee: MORTGAGE PORS, LTD.

Mortgage Dated: FEBRUARY 27, 1998

Recorded on: MARCH 06, 1998

as Instrument No. 98178556 in Book No. --- at Page No. ---

Property Address: 1043 PEREGRINE DR. PALATINE, IL 60067

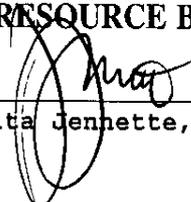
County of COOK, State of ILLINOIS

PIN# 02-28-207-025

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 24, 2001

**RBMG, INC. FKA RESOURCE BANCSHARES MORTGAGE GROUP, INC.**

By:   
\_\_\_\_\_  
Juanita Jennette, Vice President

S-Y  
P-3  
S-N  
M-Y  
RA

Loan#: 309939

RLS#: 1141693

Page 2

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On OCTOBER 24, 2001, before me, Selena McCormick, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Selena McCormick*  
\_\_\_\_\_  
(Notary Name): Selena McCormick



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PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
SELENA MC CORMICK

Properly Cook County Clerk's Office

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Property of Cook County Clerk's Office



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THAT PART OF THE SOUTH 1/2 OF THE HUNTING RIDGE UNIT NO. 3, BEING A SUBDIVISION OF ALL COUNTY, ILLINOIS:  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST  
OF HUNTING RIDGE UNIT NO. 2 RECORDED APRIL 14, 1969 AS DOCUMENT 20809410  
AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NO. 2 EXCEPT THE NORTH 225  
FEET OF THE EAST 270 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID  
SECTION 28, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF  
RECORDED NOVEMBER 6, 1969 AS DOCUMENT 21006309, IN COOK COUNTY, ILLINOIS.