

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0011101775

9129/0166 52 001 Page 1 of 3  
2001-11-23 14:53:48  
Cook County Recorder 25.50



0011101775

Loan No. 00000001521244368

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Darrin J Sopczak, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 4, 2000, and recorded on September 5, 2000, in Volume/Book 5797 Page 0056 Document 00684158 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #27241110930000 SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7957 W 160TH STREET, TINLEY PARK, IL, 60477-0000

Witness my hand and seal June, 15, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

*Alice M. Miller*

Alice M Miller  
Asst. Vice President



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P3  
N-  
MY

# UNOFFICIAL COPY

Faint, illegible text, possibly a header or title block.

Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

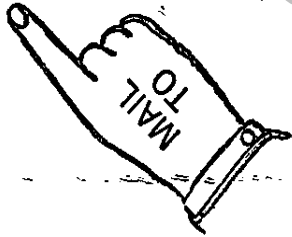
Given under my hand and official seal June, 15, 2001.

*Debra Wrinkle*  
Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Robert A Greenwood  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001621244368  
County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24718907230



Property of Cook County Clerk's Office

## PARCEL 1:

The West 21.38 feet of the East 110.41 feet of a parcel of land herein designated as the "building parcel", being that part of Lot 11 in Ashford Manor West, Phase III, being a Subdivision of part of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 36 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: Commencing at the Northwest corner of said Lot 11, thence South 89 degrees 54 minutes 38 seconds East, along the North line of said Lot 11 for a distance of 20.13 feet; thence South 0 degrees 04 minutes 16 seconds West for a distance of 19.77 feet to the point of beginning of said "building parcel"; thence South 89 degrees 55 minutes 44 seconds East 136.83 feet; thence South 0 degrees 04 minutes 16 seconds West 62.99 feet; thence North 89 degrees 55 minutes 44 seconds West 136.83 feet; thence North 0 degrees 04 minutes 16 seconds East 62.99 feet to the point of beginning of the "building parcel", in Cook County, Illinois.

## PARCEL 2:

Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of covenants and restrictions for Ashford Manor recorded August 31, 1995 as Document 95580519.

PERMANENT INDEX NUMBER: 27-24-111-093-0000