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2001-11-26 10:44:56
Cook County Recorder 27.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



Data ID No: 637
Loan No: 09778111

ASSIGNMENT OF SECURITY INSTRUMENT

Borrower: CLEM MATHEWS
Product Code: AC-105
Permanent Index Number: 2909305049
Date: November 20, 2000, to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ("Holder"):
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is organized and existing under the laws of the State of OHIO

Assignee (Including Mailing Address):
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
577 LAMONT ROAD
ELMHURST, IL 60126

Security Instrument is described as follows:

Date: November 20, 2000
Original Amount: \$ 26,250.00
Borrower: CLEM MATHEWS, AN UNMARRIED MAN
Lender: LENDINGSTAR MORTGAGE, INC
Mortgage Recorded or Filed on 11-28-00
as Instrument/Document No. 00929273
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 14748 RIVERSIDE DRIVE, SOUTH HOLLAND, ILLINOIS 60473

MIN # 1000460-0003979069-0

888-679-MERS

TAX ID # 29-09-305-049



25Y700X00750009778111

ASSIGNLN1

Handwritten signatures and initials:
57
19
4-
M-7
JTR
27-50

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 NORTH LAKE STREET
CHICAGO, ILLINOIS 60601
TEL: 312.603.1000
WWW.COOKCOUNTYCLERK.COM



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First American Title Insurance Company
30 N. LaSalle Street, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: AC9708194

Not for

Legal Description:

The South 40 feet of Lot 86 in Robertson's Riverside Subdivision of that portion of the Southwest 1/4 of Section 9, Township 36 North, Range 14 East of the Third Principal Meridian, described as follows, to-wit: Beginning at a point in the South line of said Southwest 1/4 distance 434.28 feet East of the North and South center line of said Southwest 1/4 thence North 5 degrees East 2,451.24 feet, thence East 587.50 feet to the waters edge of Little Calumet River, thence southerly along the edge of said River to a point which is distance North 6 3/4 degrees East 1,326.6 feet from the South line of said Southwest 1/4 thence South 6 3/4 degrees West 1,326.6 feet to the South line of said Southwest 1/4 thence West 665.28 feet to a point of beginning, in Cook County, Illinois.

PIN# 29-09-305-049

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE



By: [Signature] (Printed Name and Title)

State of Texas
County of Dallas

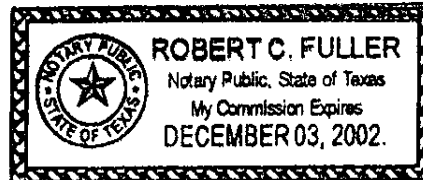
§ Susan Saffle
§ Assistant Secretary

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Susan Saffle, Assistant Secretary known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is organized and existing under the laws of the State of OHIO, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27 day of November, 2000.

My commission expires: 12-03-02

[Signature]
Notary Public in and for Texas



Prepared by: Middleberg, Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

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Property of Cook County Clerk's Office



Household - Assignment (CAS)



RECEIVED BY: [illegible]
DATE: [illegible]

