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7003/0045 04 003 Page 1 of 3 2001-11-26 10:45:38 Cook County Recorder 25.50

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0011102066

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

Loan No. 397906-9 PIF: 06/22/01 ILLINOIS RELEASE DEED

Prepared by: ##OMAS TOFT Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE TRESENTS
That MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the frilowing described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: CLEM MATHIWS, AN UMNARRIED MAN

Name of Mortgagee: NATIONAL CITY MORTGAGE CO. DBA ACCUBANC MORTGAGE

The mortgage is recorded with the Pegister of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: REC DATE 11/28/01; DOC # 00929273; KTG DATE 11/20/00

Address of Property:

14748 Riverside Drive South Holland IL (0473

Tax ID No.: Dated: July 24, 2001 29-09-305-049

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KATHY NIX, Asst. Vice President

State of Illinois County of Dupage



425.50

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STATE OF JUINOIS COUNTY OF DUPAGE

On July 24, 2001 before me, the undersigned, a Notary Public in and for cald State, personally appeared KATHY NIX, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 24, 2001.

Notary Public/Commission Expires:

When recorded, please return to:

IL505/TAT

Clem Matthews 16419 Wabash Ave South Holland County Clark's Office

IL 60473

"OFFICIAL SEAL"
MICHAEL J. SCHMAUS
Notary Public, State of Illinois
My Commission Expires 2/17/03

## EXHIBIT "A"

## Legal Description:

The South 40 feet of Lot 86 in Robertson's Riverside Subdivision of that portion of the Southwest 1/4 of Section 9, Township 36 North, Range 14 East of the Third Principal Meridian, described as follows, to-wit: Beginning at a point in the South line of said Southwest 1/4 distance 434.28 feet East of the North and South center line of said Southwest 1/4 thence North 5 degrees East 2,451.24 feet, thence East 587.50 feet to the waters edge of Little Columnet River, thence Southerly along the edge of said River to a point which is distance North 6 3/4 degrees Erst 1,326.6 feet from the South line of said Southwest 1/4 thence South 6 3/4 degrees West 1,326.6 feet to the South line of said Southwest 1/4 thence West 665.28 feet to a point of beginning, in Cook County, Illinois.

OF COOP COUNTY CLOPA'S OFFICE PIN# 29-09-305-049