

UNOFFICIAL COPY 001102287

Recording Requested By:
Golden West Savings

7001/0012 87 006 Page 1 of 3
2001-11-26 10:08:51
Cook County Recorder 25.50

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



Mail to:
~~Don and Paz Ereno
720 N. Eastman Dr.
Mount Prospect, IL
60056~~

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

SATISFACTION

Golden West Savings Association Service Co #:2406510 "ERENO" Lender ID:010001/ Cook, Illinois PIF:08/10/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DON O ERENO AND PAZ B ERENO, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 02/10/1997 and Recorded 04/03/1997 as Instrument No. 97229480 in the County of COOK State of ILLINOIS

Legal: LOT 102 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03-34-213-021
Property Address: 720 N Eastman Dr, Mount Prospect, IL, 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association
On August 22, 2001

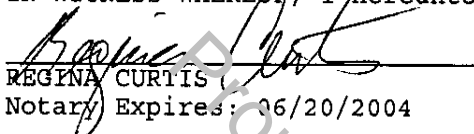
By: Sharon Arciniega
SHARON ARCINIEGA, ASST. VICE
PRESIDENT

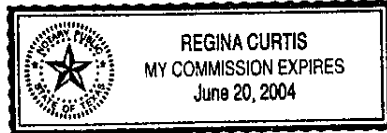
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 22, 2001 SHARON ARCINIEGA, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument ; b) was authorized to and did execute this instrument as SHARON ARCINIEGA, ASST. VICE PRESIDENT of the entity named in this instrument ; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


REGINA CURTIS
Notary Expires: 06/20/2004



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
GCB-20010821-0005 ILCOOK COOK IL BAT: 6287/2406/10 XILSOM1

Property of Cook County Clerk's Office

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WORLD SAVINGS AND LOAN ASSOCIATION,
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0002406510

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

Legal Description:

LOT 102 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

Property of Cook County Clerk's Office

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