



001102297

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

Property of Cook County, Illinois
THAT ~~FOUNDERS BANK~~, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **JEFFREY M. TOTH, A SINGLE PERSON, NEVER MARRIED**, 1122 North Clark Street, Unit 2508, Chicago, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE** bearing date the **29th** day of **June, 2000** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in _____ of _____ Page _____ as Document Number **00504977** and to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows:

PARCEL 1: Unit Nos. 211 and 2508 in the Elm at Clark Condominium as delineated on a Survey of the following described real estate: Lots 8 to 14, both inclusive, in Subdivision of Block 19 in Bushnell's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, and Lots 1 to 3 both inclusive and Lot 8 in Subdivision of Lots 15 to 17 both inclusive in Block 19 of Bushnell's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Appendix "A" to the Declaration of Condominium recorded as Document Number 99422629, together with its undivided percentage interest in the Common Elements, all in Cook County, Illinois.

PARCEL 2: Easements for the benefit of Parcel 1 for Ingress, Egress, Use, and Enjoyment, as set forth in the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded May 3, 1999, as Document Number 99422627.

1122 North Clark St., Unit 2508 PIN 17-04-412-007-0000 17-04-412-012-0000
Chicago, Illinois 60610 17-04-412-013-0000 17-04-412-014-0000
 17-04-412-015-0000 17-04-412-016-0000
 17-04-412-017-0000 17-04-412-018-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this **5th** day of **September, 2001**

Shelby J. Germany
SHELBY J. GERMANY, ASST. VICE PRESIDENT
Judith A. Dillon
JUDITH A. DILLON, VICE PRESIDENT



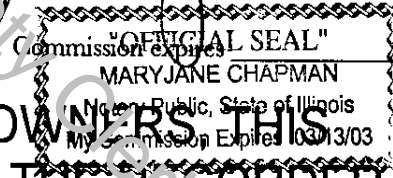
STATE OF ILLINOIS)

COUNTY OF COOK)

I, Mary Jane Chapman notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON,, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this **5th** day of **September, 2001**.

Mary Jane Chapman
Notary Public



FOR THE PROTECTION OF THE OWNERS THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by **Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655**

13407

Mail to:

Jeffrey M. Toth
1122 N. Clark St Condominium # 2508
Chicago, IL 60610

