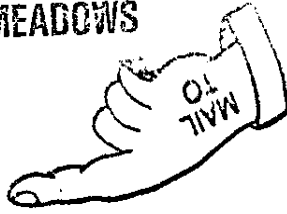


COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



Please Return to:
UNION PLANTERS BANK, N.A.
32 Commerce Street, Suite 400
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates
446 Heritage Drive, McKinney, Texas 75069

6068727

01-9019497
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
115 S WILKE #101 ARLINGTON HEIGHTS, IL 60005
does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908
a certain Mortgage dated NOVEMBER 5, 2001
RICHARD LANCE GRAF AND DENISE DEANS-GRAF, HUSBAND AND WIFE

, made and executed by

to and in favor of
FRESH START FINANCIAL SERVICES, INC.
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

001102227

such Mortgage having been given to secure payment of
TWO HUNDRED SEVENTY-FIVE THOUSAND AND NO/100
(\$ 275,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 5, 2001.

Fresh Start Financial Services, Inc.

Witness

(Assignor)

By: Susan Rauder OFFICER

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

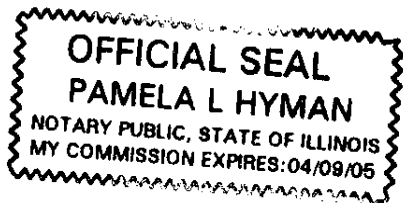
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of _____

[Individual Acknowledgment]

State of ILLINOIS
County of KANE

This instrument was acknowledged before me on 11-5-01 by _____



Pamela L Hyman

UNOFFICIAL COPY

EXHIBIT A

FILE: 01009019

LOT 44 IN MAY MANOR, A SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office