

UNOFFICIAL COPY

0011102458

11/26/01 25 001 Page 1 of 2
2001-11-26 08:56:08
Cook County Recorder 23.50



Prepared By:

GUARANTEED RATE
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

0011102457



SPACE ABOVE THIS LINE FOR RECORDER'S USE

183258 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-65320

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 5, 2001**
executed by **GARY L. KRUGH, AN UNMARRIED MAN**

to **GUARANTEED RATE, INC.**
a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **3940 NORTH RAVENSWOOD**
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1017 WEST FOSTER AVENUE #3, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GUARANTEED RATE, INC.

On NOVEMBER 9, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D RANDOLPH
known to me to be the **OPS SPECIALIST**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County, _____

My Commission Expires 2/18/2002

[Signature]
By: **MICHAEL D RANDOLPH**
Its: **OPS SPECIALIST**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PINH
14-08-402 014-1003

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 157
CHICAGO, IL 60610

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05-45-65320

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWATER BEACH MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99219815, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE S-7, D-3E AND R-3E, LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID.

14-08-402-014-1003

Property of Cook County Clerk's Office

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