

UNOFFICIAL COPY

0011102758

Prepared By:

11/13/0061 45 001 Page 1 of 2

2001-11-26 09:46:34

Cook County Recorder

23.00

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622



0011102758

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7125507

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**NORTH AMERICAN MORTGAGE COMPANY**

**1301 HUDSON LANE**

**MONROE, LOUISIANA 71201**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 9, 2001**

executed by **CHRISTOPHER S CLANCY AND**

**ALISA M CLANCY, MARRIED/HUSBAND AND WIFE**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **1735 NORTH ASHLAND**

**CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **3318 NORTH DAMEN AVE, #1, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PERL MORTGAGE, INC.**

On **NOVEMBER 15, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

**KEN PERLMUTTER**  
**PRESIDENT**

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Alexandra C. Dailey*  
*DeKalb County*

My Commission Expires **08/17/05**

By:

Its:

**KEN PERLMUTTER**  
**PRESIDENT**

By:

Its:

Witness:

"OFFICIAL SEAL"  
**Alexandra C. Dailey**  
Notary Public, State of Illinois  
My Commission Exp. 08/17/2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

DPS 171

**BOX 333-CT1**

# UNOFFICIAL COPY

7125507

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1 IN THE 3318 N. DAMEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 37 IN BLOCK 16 IN C. T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 OF EXECUTORS OF W. E. JONES SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98325421; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

14-19-323-047-1001

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