

2162

Prepared By:

2116183

UNOFFICIAL COPY 1102731

1ST ADVANTAGE MORTGAGE  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546

9163/0034 45 001 Page 1 of 2  
2001-11-26 09:36:39  
Cook County Recorder 23.00



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE  
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810193961

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS**  
4801 FREDERICA STREET  
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 10, 2001**  
executed by **GEORGE C. JANECEK AND REGINA J. JANECEK, HUSBAND AND WIFE**  
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **7 NORTH LONGCOMMON ROAD RIVERSIDE, ILLINOIS 60546**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

**11102731**, as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3827 HOME AVENUE, BERWYN, ILLINOIS 60402**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

1ST ADVANTAGE MORTGAGE, L.L.C.

On NOVEMBER 16, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Edward J. Lewakowski  
Executive Vice-President

*[Signature]*  
By: Edward J. Lewakowski  
Its: Executive Vice-President

known to me to be the \_\_\_\_\_ and

known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that the undersigned acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public

*[Signature]*  
**SHARON YERGIN**  
NOTARY PUBLIC, STATE OF ILLINOIS County, \_\_\_\_\_  
MY COMMISSION EXPIRES: 08/24/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires \_\_\_\_\_

**BOX 333-CT**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

7810193961

## RIDER - LEGAL DESCRIPTION

LOT 18 (EXCEPT THE SOUTH 39 FEET THEREOF AND EXCEPT THE NORTH 37 FEET THEREOF) IN BLOCK 47 IN SUBDIVISION OF BLOCKS 45, 47, 48, 49, 50, 51 AND 52 IN CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-31-328-024-0000

11102731