

PARTIAL RELEASE (ILLINOIS)
THIS RELEASES PART OF THE ENCUMBERED PREMISES

0011102919

9/8/0228 45 001 Page 1 of 3
2001-11-26 12:04:37
Cook County Recorder 47.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: KATHLEEN A. MOORE
LOAN NUMBER: 11-3003571

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

COLE TAYLOR BANK, SUCCESSOR TRUSTEE TO WHEELING TRUST AND SAVINGS BANK, AS TRUSTEE U/T/A 77-373 DATED OCTOBER 21, 1977

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE & ASSIGNMENT OF RENTS BEARING THE DATE THE 24TH DAY OF OCTOBER, 2000 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBERS 00889521 & 00889522 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

BOX 333-CTI

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID HERITAGE BANK OF SCHAUMBURG AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIALLY RELEASED.

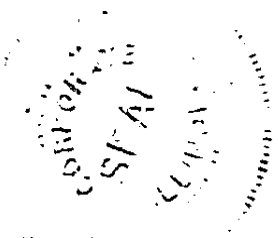
TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-11-122-009

WITNESS THIS 10TH DAY OF AUGUST, 2001.

Linda S. Kashnowski, Vice President

(SEAL)
(SEAL)



1409-7943687 SK
21077037
7943687 214

Property of Cook County Clerk's Office
1102919 6122011

HERITAGE BANK OF SCHAMBURG
1535 WEST SCHAMBURG ROAD
SCHAMBURG IL 60194

THIS INSTRUMENT WAS PREPARED BY:

COMMISSION EXPIRES:

8/26/01

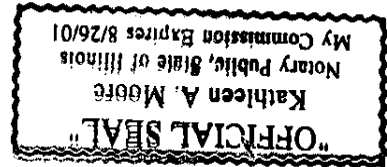
(NOTARY PUBLIC)

Kathleen A. Moore

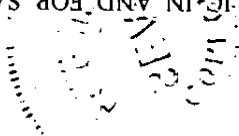
AUGUST, 2001

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 10TH DAY OF

I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT LINDA S. KASHNOWSKI, VICE PRESIDENT, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



STATE OF ILLINOIS
COUNTY OF COOK



UNOFFICIAL COPY

RIDER-LEGAL DESCRIPTION ATTACHED TO PARTIAL RELEASE DATED AUGUST 10, 2001

UNIT NUMBERS 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59 AND 60 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST ½ OF THE SOUTH ½ OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33 FEET THEREOF) DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 82.73 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID LOT 2; 69.93 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, 91.31 FEET; THENCE SOUTH ALONG A LINE WHICH FORMS AN ANGLE OF 89 DEGREES 59 MINUTES FROM WEST TO SOUTH WITH THE LAST DESCRIBED COURSE, 44.58 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, 15.35 FEET; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 149 DEGREES 57 MINUTES 36 SECONDS FROM WEST TO SOUTHEASTERLY WITH THE LAST DESCRIBED COURSE, 21.96 FEET TO A POINT ON THE EAST LINE OF THE WEST 208.50 FEET OF SAID LOT 2 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF), SAID POINT BEING 135.24 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 208.50 FEET OF SAID LOT 2, 129.25 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 2, 125.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER , AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

11102919