UNOFFICIAL COMMOS210

2001-11-26 11:48:05

Cook County Recorder

25.00

0011103210

After recording mail o:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1636
P.O. Box 11606
Lexington, KY 40576-1606
Prepared by: Greg Melcher

## SUBORDINATION OF MORTGAGE

34

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned. Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0010198092, at Volume/Book/Reel, Image/Page Recorder's Office, COOK County, Illinois, upon the following premises to wit:

11103209

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., does hereby waive the pricrity of its mortgage referenced above, in favor of a certain mortgage to \*\*Character\*\* (CHOI AND NINA ANN SIM CHUI, HIS WIF E being dated the \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_, Recorder's Office, COOK County, Illinois and upon the premises above described. Bank One, N.A. mortgage shall be unconditionally subordinate to the mortgage to \*\*Character\*\* (CHOI AND NINA ANN SIM CHUI, HIS WIF E being dated the \_\_\_\_\_\_\_, Page\_\_\_\_\_\_\_\_, Recorder's Office, COOK County, Illinois and upon the premises above described. Bank One, N.A. mortgage shall be unconditionally subordinate to the mortgage to \*\*Character\*\* (Its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\*MAJOR FINANCIAL, INC.

CENTENNIAL TITLE INCORPORATED

13 (2)4(2) 19 10587

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 8 day of November, 2001.

Bank One, N.A.

 $\mathbf{R}\mathbf{v}$ 

Brian L Berg, Assistant Vice President

STATE OF WISCONSIN, COUNTY OF WAUKESHA, to wit

I hereby certify that, on this 8 day of November, 2001, before the subscriber, a Notary Public of the aforesaid State, personally appeared Brian L Berg, Assistant Vice President, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires:\_

Notary Public

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# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001910587 CE

STREET ADDRESS: 8630 FERRIS AVE.

UNIT #208

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 10-20-101-020-1010

LEGAL DESCRIPTION:

#### PARCEL 1

UNIT 208 IN 8630 PERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FELT OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD OPINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON INTERMEDIAN, NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DLCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM THE TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER ~ A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95/12460 IN COOK COUNTY, ILLINOIS.