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2001-11-26 12:03:18  
Cook County Recorder 23.00



0011103419

Box 260

Loan Number: 000055521

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
P.O. Box 8800  
Dayton, OH 45401-8800

FOR VALUE RECEIVED PACOR MORTGAGE CORPORATION ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 10/29/2001. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

2/54

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JENNIE ZARRAS	RECORDED	11103418
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said PACOR MORTGAGE CORPORATION has hereunto set its hand this 29 day of OCTOBER 2001.

ATTEST:  
Tina Willoughby  
Typed Name TINA WILLOUGHBY  
Teresa Edward  
Typed Name TERESA E WARD

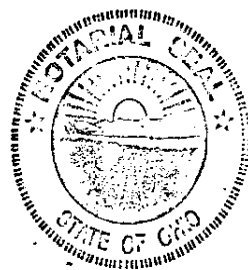
By: Anna Cristiano  
Name: ANNA CRISTIANO  
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO  
COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 29 day of OCTOBER 2001, by Anna Cristiano as Supervisor, on behalf of PACOR MORTGAGE CORPORATION.

[Signature]  
NOTARY PUBLIC

Commission Expiration: \_\_\_\_\_



LINDA LOTSPAIN, Notary Public  
In and for the State of Ohio  
My Commission Expires March 26, 2002

AGTF, INC.

Unit No. 3305 in The Arbors Condominium as delineated on a survey of the following described real estate: Part of Lot "C" in Buffalo Grove Unit Number 7, being a Subdivision in Sections 4 and 5, Township 42 North, Range 11 East of the Third Principal Meridian, and part of the East 700 feet of the West 3/4 of the Southwest Quarter of Section 4, Township 42 North, Range 11 East of the Third Principal Meridian, and part of the East 700 feet of the West 3/4 of the Southwest Quarter of Section 4, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25401557, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

03 04-300-028-  
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Property of Cook County Clerk's Office