## UNOFFICIAL COMMAND 27 001 Page 1 of

2001-11-26 09:03:28

Cook County Recorder

23.50



HSL Loan No. 1332174-3

Pool No. Loan No. 360781CH 3002732518

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VARIVADORE - MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY

whose address is 3415 VISION DRIVE C LUMBUS, OH 43219

(Assignor)

By these presents does convey, grant, bargain se'l, assign, transfer and set over to:

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / G4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, county of COOK.

Official Records on: 2/4/94

Original Loan Amount:

\$54,867,00

Mortgage Date:

1/7/94

Original Mortgagor: ROBERT A SCHABOLD, MARY T SCHABOLD

Trustee:

Instr #: 94-116958

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: AIM MORTGAGE . INC

Block:

Section:

Lot:

Group #:

CHASE MORTGAGE COMPA

District #: 0

Property/Tax ID # 19-24-131-015

Address: 6643 SOUTH MOZART STREET, CHICAGO, IL 60629

Date: 6/1/01

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of June, 2001 by JANET E. KOENIG, VICE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, A OHIO Corporation, on behalf of the corporation. He/She is personally known to me and did take an

oath

BRANDON VARNADORE, Notary Public

State of FLORIDA at Large, My Commission Expires:

Brandon Varnadore COMMISSION # CC924605 EXPIRES April 3, 2004 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980006957756

10/4/01 BRANDON VARNADORE Batch #: 7 SaleID: CHS051

MERS PHONE: 1-888-679-6377

## UNOFFICIAL COPY 03647

HSL Loan Number:

13321743

**Legal Description:** 

LOT 25 IN BLOCK 8 IN JCHN. BAIN'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH,RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.