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2001-11-26 09:06:13
Cook County Recorder 23.50



HSL Loan No. 1333378-5
Pool No. 413627CH
Loan No. 3017082336

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: BRANDON VARNADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MORTGAGE COMPANY
whose address is 3415 VISION DRIVE COLUMBUS, OH 43219 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026 / G4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due
or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS County of COOK.

Official Records on: 2/2/96 Original Loan Amount: \$112,950.00 Mortgage Date: 1/29/96
Original Mortgagor: MICHAEL EVANS, ANNIE P.HARRIS

Instr #: 96-087774 Doc #: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: BERKSHIRE MORTGAGE CORPORATION, A CORPORATION
Section: Lot: Block:

Property/Tax ID # 31-27-204-023 Group #: 0 District #: 0
Address: 4126 SUMTER DRIVE, MATTESON, IL 60443
Date: 6/1/01



CHASE MORTGAGE COMPANY
Janet E. Koenig
JANET E. KOENIG, VICE PRESIDENT
Cheryl S. Jefferson
CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL
The foregoing instrument was acknowledged before me this 1st day of June, 2001 by JANET E. KOENIG, VICE PRESIDENT and
CHERYL S. JEFFERSON, ASSISTANT SECRETARY of CHASE MORTGAGE COMPANY, 3415 VISION DRIVE,
COLUMBUS, OH 43219, A OHIO Corporation, on behalf of the corporation. He/She is personally known to me and did take an
oath.

Brandon Varnadore
BRANDON VARNADORE, Notary Public
State of FLORIDA at Large, My Commission Expires:

Brandon Varnadore
MY COMMISSION # CC924605 EXPIRES
April 3, 2004
BONDED THRU TROY FAH INSURANCE, INC.

Handwritten initials/signature

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HSL Loan Number: 13333785

Legal Description:

LOT 89 IN LINCOLN TERRACE SUBDIVISION, PHASE I, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.