## UNOFFICIAL CC

2001-11-26 08:53:06

73.50

HSL Loan No. 1336262-4 Pool No. 360869CH

Loan No.

3068638690

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VARIADORE - MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY

whose address is 3415 VISION DRIVE COLUMBUS, OH 43219

(Assignor)

By these presents does convey, grant, bargain sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / G4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 4/5/94

Original Loan Amount:

\$64.522.00

Mortgage Date:

3/1/94

Original Mortgagor: MARY A BELL,

Trustee:

Doc #:

Cert #:

Book:

Page:

Instr #: 94303002 Legal: See Attached Legal Description

Mortgagee: AIM MORTGAGE, INC.

SEAT

Lot:

Block:

Property/Tax ID # 25-09-219-009

Group #:

District #: 0

Address: 9725 SOUTH YALE AVENUE, CHICAGO, IL 60628

Date: 6/1/01

Section:

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of June, 2001 by JANET E. KOENIG, VIČE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, A OHIO Corporation, on behalf of the corporation. He/She is personally known to me and did take an

BRANDON VARNADORE, Notary Public

State of FLORIDA at Large, My Commission Expires:

Brandon Varnadore COMMISSION# CC924605 EXPIRT April 3, 2004 BONDED THRU TROY FAIN INSURANCE

MIN: 100010980007029068

10/4/01 BRANDON VARNADORE Batch #: 7 SaleID: CHS051

MERS PHONE: 1-888-679-6377

## UNOFFICIAL COPY03625

**HSL Loan Numbe :** 13362624

**Legal Description:** 

LOT 32 IN BLOCK 13 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHLANDS, BEING A Cook County Clark's Office SUBDIVISION IN THE NORT EAST 1/4 OF SECTION9, TOWNSHIP 37 NORTH, RAGE 14, EAST OF THE THIRD PRINCIPAL MERIDI AN IN COOK COUNTY, ILLINOIS.