

Prepared By:

ABN Mortgage/Kari Dedner
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195

UNOFFICIAL COPY

0011103756

25/0157 27 001 Page 1 of 3
2001-11-26 11:19:02
Cook County Recorder 25.00



0011103756

and When Recorded Mail To

ABN MORTGAGE, INC.
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9514632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X1101-022
MINNEAPOLIS, MINNESOTA 55435

30

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 16, 2001**
executed by **Douglas L Schneider, a married man**

0011103755

to **ABN MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1616 WEST ALGONQUIN ROAD**
HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No.

11103755, page(s)

, as Document No.

Cook County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **4490 Shorewood Court, Hoffman Estates, ILLINOIS 60195**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ABN MORTGAGE, INC.

On **NOVEMBER 16, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

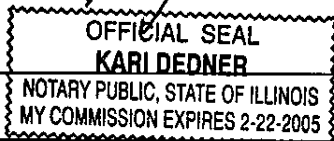
TONY SIMATOS
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Kari Dedner*

T. Simatos
By: **TONY SIMATOS**
Its: **PRESIDENT**

By:
Its: *Kimberly A. Kubala*
Witness:



My Commission Expires **2-22-05** County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 158

3

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9514632

RIDER - LEGAL DESCRIPTION

see attached legal description

Property of Cook County Clerk's Office

01-24-206-022

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LOT 22 IN BLOCK 3 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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