

Prepared By:

SHARON  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

UNOFFICIAL COPY 0011103819

7153/0222 27 001 Page 1 of 2  
2001-11-26 13:08:58  
Cook County Recorder 23.50



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9463683

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X7701-022  
MINNEAPOLIS, MINNESOTA 55425

**LAW TITLE**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 8, 2001**  
executed by **MIN LIN, MARRIED GAOLIN WU**

to **FORTUNE MORTGAGE COMPANY**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**  
**WESTMONT, ILLINOIS 60559**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

0011103818

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3575 HILLSIDE COURT, HOFFMAN ESTATES, ILLINOIS 60195**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**FORTUNE MORTGAGE COMPANY**

On **NOVEMBER 14, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **Joseph H Fang**  
and **President**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Lee C. Fang** **Dulage**  
County,

My Commission Expires **08/30/03**

By: \_\_\_\_\_  
Its: **Joseph H Fang**  
**President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2022 (LAW TITLE)  
131119N

PFN  
02-29-303-001

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

0011103819

02-29-303-001

Property of Cook County Clerk's Office

LOT 7 IN WINSTON KNOLLS UNIT 1, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 29 AND THE EAST 1/2 OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

9463683

COOK COUNTY CLERK'S OFFICE  
JULY 18 2002