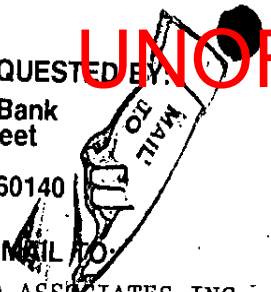


UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P. O. Box 307
Hampshire, IL 60140



00111040

1412/0063 38 001 Page 1 of 3
2000-02-15 10:18:05
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

DEE PIERCE AND ASSOCIATES INC
554 PRATT AVE NORTH
SCHAUMBURG IL 60193-4555

SEND TAX NOTICES TO:

Dee Pierce & Associates, Inc.
554 Pratt Avenue North
Schaumburg, IL 60193



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dee Pierce & Associates, Inc., 554 Pratt Avenue North, Schaumburg, IL 60193, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage instrument bearing date the 20th day of July, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99703038, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-28-400-079
Address(es) of premises: 1274 S. Falcon Drive, Palatine, IL 60067

Witness Our hand(s) and seal(s), this 7TH day of JANUARY 2000

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Krysha X Salyers c/o First American Bank 201 S. State Street, Hampshire, IL 60140.
A. ROTHERMEL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 7TH day of JANUARY, 2000, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____

and known to me to be the AVP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

CH-734067-0

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07-20-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 60847186-55 (Continued)

Page 2

By Mary Ann Pinne Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL
MARY ANN PINNE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21 2003

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1: THAT PART OF BLOCK 48 IN EAST PEREGRINE LAKE ESTATE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1996 AS DOCUMENT NUMBER 96540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 48, THENCE SOUTHERLY ALONG A CURVED LINE BEING CONCAVE TO THE EAST HAVING A RADIUS OF 165.00 FEET AN ARC LENGTH OF 5.42 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ALONG SAID CURVED LINE BEING CONCAVE TO THE EAST HAVING A RADIUS OF 165.00 FEET AN ARC LENGTH OF 34.18 FEET THENCE SOUTH 87 DEGREES 58 MINUTES 57 SECONDS WEST, A DISTANCE OF 140.19 FEET, THENCE NORTH 02 DEGREES 01 MINUTES 03 SECONDS WEST A DISTANCE OF 34.00 FEET, THENCE NORTH 87 DEGREES 58 MINUTES 58 SECONDS EAST A DISTANCE OF 143.01 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE TOWNHOMES AT EAST PEREGRINE LAKE ESTATES RECORDED JUNE 29, 1998 AS DOCUMENT 98552079