

# UNOFFICIAL COPY

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2001-11-26 11:16:51  
Cook County Recorder 23.50

GreenPoint Mortgage  
P.O. Box 84013  
Columbus, GA 31908



0011104237



RELEASE

PIN NUMBER: 19-34-306-045

LOAN NUMBER: 0008644353

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY NOE ROCHA AND JULIETA URIBE

TO CHASE MANHATTAN MORTGAGE CORPORATION BEARING THE DATE JUNE 19, 1997 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK 4367, AT PAGE 199 AS DOCUMENT NUMBER 97894452 AND FURTHER ASSIGNED TO GREENPOINT MORTGAGE CORP. IN BOOK 6531, AT PAGE 0002 AS DOCUMENT NUMBER 98237401.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

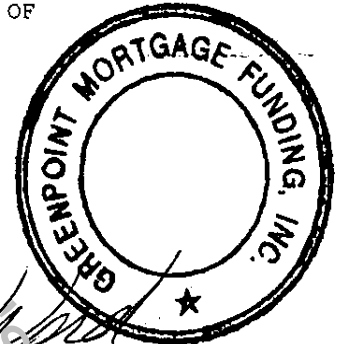
PIF DATE: APRIL 03, 2001

PROPERTY ADDRESS:  
8509 S KEATING AVENUE  
CHICAGO IL 60652

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

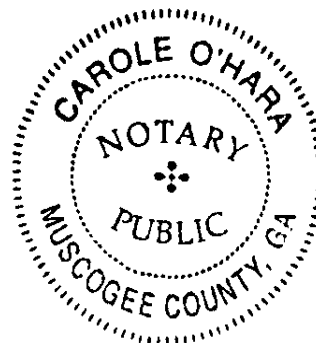
I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 06, 2001

*Carole O'Hara*  
CAROLE O'HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:  
NOE ROCHA & JULIETA URIBE  
8509 S KEATING AVE.  
CHICAGO IL 60652

PREPARED BY: Beverly Johnson  
DS120/BAJ-552



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PIN# 19-34-306-045

LOT 10 (EXCEPT THE NORTH 80 FEET THEREOF) IN BLOCK 31 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34 TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

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