UNOFFICIAL COPN 104368

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Cook County Recorder 23.58

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FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000071604084662

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Maria Sheila Mcdonnell, John J Mcdonnell, Wife & Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand who soever they may have acquired in, through or by a certain Mortgage, bearing the date of January 6, 1997, and ecorded on May 28, 1997, in Document 97375325 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of-Illinois, to wit:

PIN #13072330150000 LOT 10 (EXCEPT THE WEST 12 F35T THEREOF) AND ALL OF LOT 11, IN BLOCK 8, IN WALTER G. MCINTOSH'S FOSTER AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6416 WEST FOSTER, CHICAGO, IL, 60656-0000

Witness my hand and seal October, 9, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

State of: Louisiana

ith Poindexter

Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

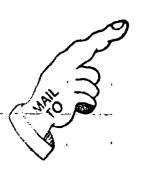
Given under my hand and official seal October, 9,

Alice Jacobs Notary Public Lifetime Commission

Loan No: 000000001604084662

County of: Cook Or Coot County Clark's Office Investor No: 530

Prepared by: Janitra K Jackson Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981



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