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0011104496

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2001-11-26 09:07:59

Cook County Recorder 011104496



0011104496

AP# 73196
LN# 998491374

This form was prepared by: ELSIE
#103, OLYMPIA FIELDS, IL 60461

, address: 20000 GOVERNORS DRIVE
, tel. no.: (708) 503-9500

ASSIGNMENT OF MORTGAGE

3-jw

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 20000 GOVERNORS DRIVE #103, OLYMPIA FIELDS, IL 60461 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 a certain Mortgage dated October 23, 2001 DOROTHY MONTGOMERY and ROUTHER MONTGOMERY

(herein "Assignee"),

, made and executed by

20-24-408-009-0000

to and in favor of AFFINITY MORTGAGE USA property situated in COOK SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

upon the following described County, State of Illinois:

Parcel ID#: Property Address: 6843 S. CHAPPEL AVENUE, CHICAGO, IL 60649 such Mortgage having been given to secure payment of One Hundred Eighty Three Thousand Seven Hundred Fifty Dollars and no/100 (\$183,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0006) MW 06/00

Amended 6/00

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Initials: *ED*

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 23, 2001

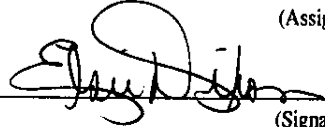
AFFINITY MORTGAGE USA

Witness

(Assignor)

Witness

By:



(Signature)

Attest

Seal:

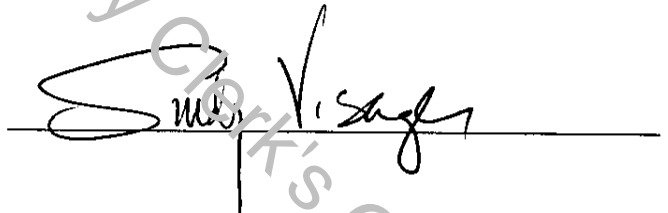
State of
County of

This instrument was acknowledged before me on
by

October 23, 2001

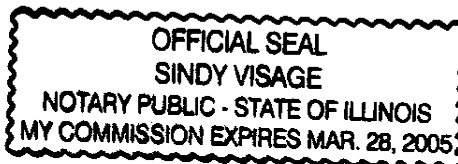
as
AFFINITY MORTGAGE USA

of



995W(IL) (0006)

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Law Title Insurance Company, Inc.

0011104496

Commitment Number: 131144M

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 21 IN SUBDIVISION OF THE EAST 333 1/2 FEET OF THE WEST 500 1/2 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 68TH STREET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office