



This form was prepared by: **Saxon Mortgage, Inc.**, address:
4880 Cox Road, Glen Allen, Virginia 23060, tel. no.: (800) 418-8396
Loan Number: 11380659

ASSIGNMENT OF MORTGAGE

L-jw

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 Cox Road, Glen Allen, Virginia 23060
does hereby grant, sell, assign, transfer and convey, unto the **BANKERS TRUST COMPANY, AS CUSTODIAN**
a corporation organized and existing under the laws of the State of California (herein "Assignee"),
whose address is 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705
a certain Mortgage dated August 22, 2001, made and executed by
Ruth L Britton, A Single Woman

127789M

#0010886579

to and in favor of **Saxon Mortgage, Inc.** upon the following described
property situated in **Cook** County, State of Illinois.

**LOT 1 IN BLOCK 2 IN HAMMOND COUNTRY CLUB ADDITION, A SUBDIVISION OF PART OF THE EAST
1/2 OF THE FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1925 AS
DOCUMENT 8793245 IN COOK COUNTY, ILLINOIS.**

Parcel ID#: *30-17-214-024-0000*
Property Address: **31 Webb Street, Calumet City, Illinois 60409**
such Mortgage having been given to secure payment of
Eighty-Five Thousand Five Hundred and 00/100ths (\$ 85,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY

0811104558

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 22, 2001

Missy Maier

Witness Missy Maier

Saxon Mortgage, Inc.

(Assignor)

Missy Herring

Witness Missy Herring

By: *Maria Bashinski*

(Signature)

Maria Bashinski, Assistant Vice President

D. Anne Carpenter

Attest D. Anne Carpenter, Assistant Secretary

Seal:

STATE OF Virginia

Henrico County ss:

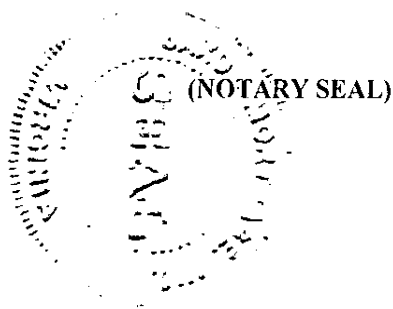
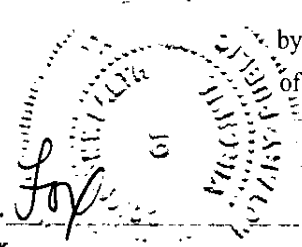
The foregoing instrument was acknowledged before me this August 22, 2001
Maria Bashinski, Assistant Vice President
Saxon Mortgage, Inc.
corporation, on behalf of the corporation.

, a Virginia

Michelle L. Fox

Notary Public Michelle L. Fox

My Commission expires: March 31, 2004



Property of Cook County Clerk's Office