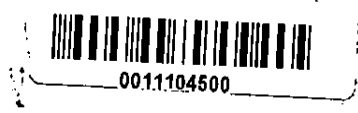


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9153/0030 00 001 Page 1 of 3
2001-11-26 09:19:49
Cook County Recorder 25.50



AP# 72943
LN# 998458750

This form was prepared by: ELSIE
#103, OLYMPIA FIELDS, IL 60461

, address: 20000 GOVERNORS DRIVE
, tel. no.: (708) 503-9500

129764M

ASSIGNMENT OF MORTGAGE

3-jr

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 20000 GOVERNORS DRIVE #103, OLYMPIA FIELDS, IL 60461 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 (herein "Assignee"), a certain Mortgage dated October 19, 2001, made and executed by RUBY L. DANIELS

to and in favor of AFFINITY MORTGAGE USA upon the following described property situated in COOK County, State of Illinois: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Parcel ID#: Property Address: 1013 DES PLAINES #207, FOREST PARK, IL 60130 such Mortgage having been given to secure payment of Eighty Eight Thousand Two Hundred Dollars and no/100 (\$88,200.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0006) MW 06/00

Amended 6/00

Page 1 of 2

Initials: ED

VMP MORTGAGE FORMS - (800)521-7291



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Law Title Insurance Company, Inc.

0011104500

Commitment Number: 129764M

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 207B IN PARK TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 'A' AND 'B' IN THE SUBDIVISION OF LOT 1 IN HAASE'S ADDITION TO HARLEM IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13,, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1920 AS DOCUMENT 6979635; AND OF LOT 2 IN SAID HAASE'S ADDITION TO HARLEM, RECORDED JANUARY 20, 1897 AS DOCUMENT 2489214, AND OF THE SOUTHWEST 1/4 OF SAID SECTION 13, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25307015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18, 2001

AFFINITY MORTGAGE USA

Witness

(Assignor)

Witness

By:

(Signature)

Attest

Seal:

State of
County of

IL
Cook

This instrument was acknowledged before me on
by

October 18, 2001

as
AFFINITY MORTGAGE USA

of



Property of Cook County Clerk's Office

Sindy Visage