

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
MTCN Loan No: 11239564



LOAN NO.: 020105987

11239564

Title Order No.: 20-15717  
Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Chase Bank of Texas, National Association as Custodian**

all beneficial interest under the certain Mortgage dated 05/12/2000

executed by MELISSA BURRELL

, Mortgagor

and recorded in as Instrument No. 373261 on 5/23/00

in book 3517

page 126, of Official Records in the County Recorder's office of COOK  
County, ILLINOIS

describing land therein as:  
LOT 29 IN BLOCK 5 IN DERBY'S RESUBDIVISION OF BLOCK 5, 6, 7, AND 8 AND  
VACATED ALLEY ALL IN DERBY'S SUBDIVISION OF THE THE EAST 1/4 OF THE  
SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 16-09-412-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under this Mortgage

FINNFUND, USA  
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA

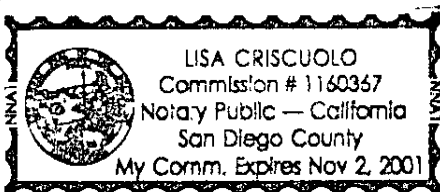
COUNTY OF: SAN DIEGO

ERIC LEWIS, VICE PRESIDENT

On MAY 22 2000 before me, LISA CRISCUOLO, NOTARY PUBLIC

personally appeared ERIC LEWIS, VICE PRESIDENT  
NAME, TITLE OF OFFICER

personally known to me -OR-



proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies)  
and that by his/her/their signature(s) on the instrument  
, or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Signature of Notary

SY  
PI  
S-  
MY  
URM  
E