

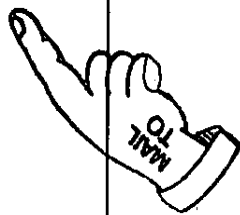
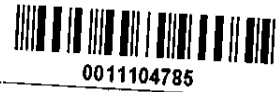
UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

0011104785

7002/0009 09 006 Page 1 of 3
2001-11-26 10:52:42
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



Above Space for Recorders Use Only

4556240 - 708 A55
117017194
POOL #: 551310

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for HOMESIDE LENDING, INC., its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated February 23, 2001, from
VALADEZ, JOSE VALADEZ, MARIA

to NORTH AMERICAN MORTGAGE COMPANY~

recorded in Recorder's office of COOK, in the State of Illinois, as document number
0010219282 of Book 9940 Page 0026 Together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

30
M
W

Property Address: 4041 GAGE AVENUE, LYONS, IL 60534

Permanent Real Estate Index Number(s): 18-01-106-033-0000
Address(es) of Real Estate:

IN WITNESS WHEREOF, the undersigned have executed this Assignment
September 06, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

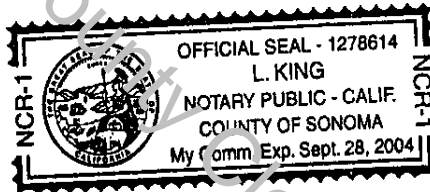
STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 06, 2001, before me L. KING, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature L. King



(seal)

IL-1.RSL HSL01B



MIN 100010980007501520 MERS PHONE: 1-888-679-6377

4556240

THE FOLLOWING FIVE PARCELS, TAKEN AS A TRACT, EXCEPTING THE NORTH SIXTY FEET OF SAID TRACT:

PARCEL 1: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE AND RUNNING THENCE SOUTH 80 FEET PARALLEL WITH THE LINE OF SAID ALLEY; THENCE EAST 151 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE LINE OF SAID ALLEY 80 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF THIS PARCEL, A DISTANCE OF 151 FEET TO THE POINT OF BEGINNING

PARCEL 2: A CERTAIN STRIP OF LAND 30 FEET IN WIDTH AND LYING SOUTH OF AND IMMEDIATELY CONTIGUOUS TO PARCEL 1 ABOVE, BEING THE 30 FOOT STRIP CONVEYED BY DEED FROM FREDERICK SCHULTZ TO GOTTLIEB GATZ AND SUSANA GATZ DATED MARCH 12, 1913 AND RECORDED ON JANUARY 7, 1914, IN BOOK 12720 OF RECORDS, ON PAGE 83 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 5334076.

PARCEL 3: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE AND RUNNING THENCE SOUTH 110 FEET; THENCE WEST 4 FEET; THENCE NORTH 110 FEET; THENCE EAST 4 FEET TO THE POINT OF BEGINNING

PARCEL 4: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE; THENCE EAST 151 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST 12 FEET; THENCE SOUTH ON A LINE PARALLEL WITH SAID ALLEY LINE, 110 FEET; THENCE WEST 12 FEET; THENCE NORTH ON A LINE PARALLEL WITH SAID ALLEY LINE TO THE POINT OF BEGINNING

PARCEL 5: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 972.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE FOR A POINT OF BEGINNING; THENCE EAST 163 FEET; THENCE SOUTH ON A LINE PARALLEL WITH SAID ALLEY LINE 13 FEET TO THE NORTHEAST CORNER OF DEED DOCUMENT 1300167; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF DEED DOCUMENT 1300167 TO A POINT ON THE EAST LINE OF AFORESAID ALLEY, SAID POINT BEING THE INTERSECTION OF THE SOUTH LINE OF DEED DOCUMENT 5334076 EXTENDED WEST TO THE EAST LINE OF ALLEY; THENCE EAST 12 FEET TO THE POINT OF BEGINNING (EXCEPTING THE WEST 8 FEET OF THIS PARCEL)

Cook, IL



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