UNOFFICIAL COMMON TO 1887 TO 1881 Page 1 of

2001-11-26 10:04:30

Cook County Recorder

23.50

**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

MORTGAGE OR DEED TRUST

**OFFICE** 

FILED.

OF

0011104887

Loan No. 000000001616017119

THE

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payrien of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peter A Wieczorek Jr, Linda M Wieczorek, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand who soever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 1998, and recorded on May 20, 1998, in Document 98416820 in the Recorder's Office of Cook County, on the premises the in described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #13063090360000 LOT 17 IN BLOCK 24 IN NORWOOD PARK IN THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaning.

Address(es) of premises: 6800 W ARDMORE, CHICAGO, IL, 60631-0000

Witness my hand and seal October, 20, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

h Poindexter Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 20, 2001.

Katherine D. Harris

Notary Public

Lifetime Commission

Loan No: 000000001616017119

County of: Cook In Inves. Investor No: 454

Prepared by: Patricia Jackson Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981