

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 0011104823

7002/0047 09 006 Page 1 of 2
2001-11-26 11:19:06
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



Above Space for Recorders Use Only

7592598 - 454 A10
190341586
POOL #: 551209

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for HOMESIDE LENDING, INC., its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated July 07, 2000, from
DOMINGUEZ, MAXIMINO MORALES MORALES, MARIA ELENA

to AMERICA MORTGAGE CO.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00535307 of Book 4735 Page 3 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 28 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. P.I.N. # 19-13-314-013

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

Property Address: 6037 S. FRANCISCO AVENUE, CHICAGO, IL 60629

Permanent Real Estate Index Number(s): 19-13-314-013
Address(es) of Real Estate: ~~19-13-30~~

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
September 06, 2001.

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

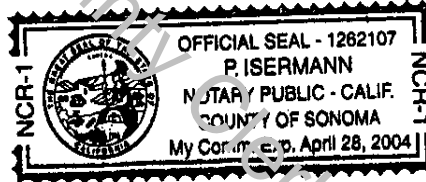
On September 06, 2001, before me P. ISERMANN, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]



(seal)

IL-1.RSL HSL01B



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