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2001-11-26 10:16:36

Cook County Recorder

25.50

FOR THE PROTECTION OF THE

OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Loan No. 0000000/1021247650

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the paymen of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Randy Ozminkowski, Unmarried, its/his/hers/bers, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 26, 2000, and recorded on September 28, 2000, in Document 00760962 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #28164040250000

"SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5101 W 156TH STREET, OAK FOREST, IL, 60452-0000

Witness my hand and seal October, 22, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 22, 2001.

Kalherine D. Harris Notary Public

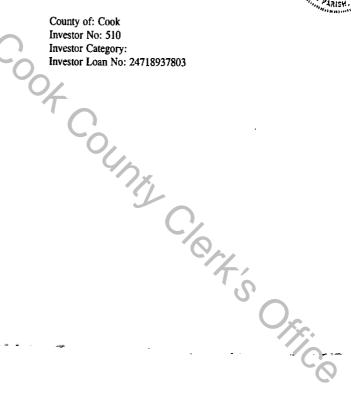
Lifetime Commission

Loan No: 000000001621247650

County of: Cook Investor No: 510

Prepared by: Janitra K Jackson Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981





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Property of Cook County Clerk's Office

LOT 1 IN THE VODNIK SUBDIVISION, A RESUBDIVISION OF LOT 86 (EXCEPT THE WEST 100 FEET THEREOF) IN ARTHUR T. MCINTOSH AND CO. FOREST RIDGE FARMS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE C.R.I & P.R.R. CO. ALL IN SECTION 16, TOWNSHIP 36 NROTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA IN COOK COUNTY, ILLINOIS. PIN 28-16-404-025

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