[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
MTCON Loan No: 11238489

LOAN NO.: 020105728

112 38489

Title Order No.: D25461-DK

Escrow No .:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

Address 1522 S. Winchestr	Harvey. 12 68426
FOR VALUE RECEIVED the undersigned hereby gr	rants, assigns and transfers to
Chase Bank of Teyas, National Association as Custodian	
all beneficial interest under the certain Mortgage dated	1 04/28/2000
executed by OLIVIA SCURLOCK	
	, Mortgagor
and recorded in as Instrument No. 3208-10 on	
	unty Recorder's office of COOK
County, ILLINOIS	, describing land therein as:
LOT 4 (EXCEPT THE NORTH 16 FEET THEREC F) ALL OF LOT 5 AND THE NORTH 8 FEET OF LOT 6 IN BLOCK 5 IN HARVEY RESIDENCE SUBDIVISION OF THE WEST	
HALF OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE	
14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.	
PIN# 29-18-208-056-050	
TOGETHER with the note or notes therein described or referred to, the inches due and to become due	
thereon with interest, and all rights accrued or to accrue under this Mortgage. A CALIFORNIA CORPORATION OFL#603-3917	
STATE OF: CALIFORNIA }	A CALIFORNIA CONFORA MON & FL#603-3917
COUNTY OF CAN PIECO	
COUNTY OF: SAN DIEGO }	ERIC LEWIS, VI 'F PRESIDENT
M6V 17 0000	1.0
On MAY 1 7 2000 before	LISA CRISCUOLO, NOTARY PUBLIC
<u> </u>	me,
personally appeared ERIC LEWIS, VICE PRESIDENT	
NAME, TITLE OF OFFICER	
(CV
personally known to me -OR-	proved to me on the basis of satisfactory evidence to be the
	person(s) whose name(s) is/are subscribed to the within
	instrument and acknowledged to me that he/she/they
AUST CONSCIPLING	executed the same in his/her/their authorized capacity(ies)
LISA CRISCUOLO Commission # 1160367	and that by his/her/their signature(s) on the instrument
Notary Public — California	, or the entity upon behalf of which the person(s)
San Diego County	acted, executed the instrument.
My Comm. Expires Nov 2, 2001	WITNESS may hand and official self.
_	
_	Signature of Notary

3-1/ M/