UNOFFICIAL CONTROL 1 001 Page 1 of

2001-11-26 10:28:19

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1966115308



0011104926

The undersigned certifies that it is the present owner-of-a-mortgage made by BIPIN C SHAH, MARRIED TO ANSUYABEN SHAH to PROVIDENT FUNDING GROUP, INC.

bearing the date 09/20/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00820661
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:330 KATHLEEN PIN# 08-13-404-007

DES PLAINES, IL 60016

ELSA MCKINNON

COMM. #1 (01)09
Notary Public-California
LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

dated 10/10/01

CHASE MANHATTAN MORTGAGE CORPORATION, successor in interest to Fleet Mortgage Corp., successor in interest to Provident Funding Associates, LP

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/10/01

by Chris Jones

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION,

on behalf of said CORPORATION.

Elsa McKinnon

Kinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sy Sps My Bon a

UNOFFICIAL COPY

Property of Coot County Clert's Office

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Loan Number: 2310080039

Date: 9/29/00

Property Address:

330 KATHLEEN

DES PLAINES, IL 60016

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT SIX (6) IN BLOCK "O" IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 1, BEING A RESUBDIVISION OF PART OF LOT TEN(10) OF THE ONWERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THREROF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOZ COUNTY, ILLINOIS, ON APRIL 1, 1959, AS DOCUMENT NO. 1852433 APN # 08-13 401-007

00820662