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01/01/98 01 001 Page 1 of 2
2001-11-26 11:26:58
Cook County Recorder 23.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 0612271950
index: 308122
JobNumber: 405_2049

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

| | |
|------------------------------|--|
| Original Mortgagor: | FRANKLIN D. LINDQUIST, II AND BEVERLY C. ALLEBACH-LINDQUIST |
| Original Mortgagee: | REVERE MORTGAGE, LTD. |
| Original Loan Amount: | \$220,000.00 |
| Property Address: | 5441 CHRISTIANA AVENUE, CHICAGO, IL 60625 |
| Date of DOT: | 12/21/00 |
| Date Recorded: | 2/9/01 |
| Doc. / Inst. No: | 001011155 |
| PIN: | TAX ID NUMBER: 13-11-209-006 |
| Legal: | LOT 8 AND THE NORTH 8 FEET AND 4 INCHES OF LOT 9 IN BLOCK 2 IN THE NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 AND THE SOUTHEAST 1/4 SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS |

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of October 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza
Vice President



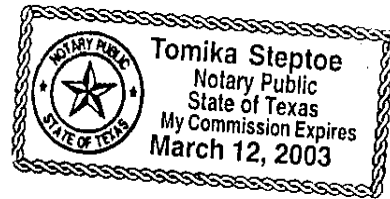
Handwritten initials: S, S, 2, NY

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STATE OF Texas
COUNTY OF Harris

On this the 12th day of October 2001 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Property of Cook County Clerk's Office



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10/10/2011 10:10:10 AM

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