

01-03634 3d3

Prepared By:

UNOFFICIAL COPY

2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and When Recorded Mail To

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

0011105133

9164/0082 11 001 Page 1 of 3
2001-11-26 10:59:28
Cook County Recorder 25.50



0011105133

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0111050293

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MID AMERICA BANK, FSB

1823 CENTRE POINT CIRCLE

NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 15, 2001**
executed by **KATHARINE C BYRNE, AN UNMARRIED WOMAN**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **2021 NORTH CLARK STREET**

CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **111 E CHESTNUT 25F, CHICAGO, ILLINOIS 60611**

11105132

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On **NOVEMBER 15, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

THOMAS P. BURKE

known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **ROBERT A. DOKOUSIAN**

known to me to be **OPERATIONS MANAGER, MORTGAGE BANKING**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Hattie L. Flowers**

By: **THOMAS P. BURKE**

Its: **PRESIDENT, MORTGAGE BANKING**

By: **ROBERT A. DOKOUSIAN**

Its: **OPERATIONS MANAGER, MORTGAGE BANKING**

Witness: _____

My Commission Expires **9-11-02**

County: _____

OFFICIAL SEAL
HATTIE L. FLOWERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 11, 2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

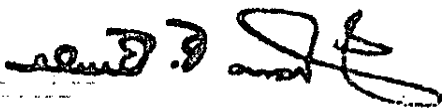
UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

11105133

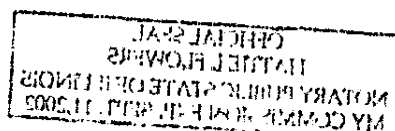
17-03-225-078-1136

Property of Cook County Clerk's Office



RIDER - LEGAL DESCRIPTION

0111050293



UNOFFICIAL COPY

0111050293

11105133

RIDER - LEGAL DESCRIPTION

UNIT 2500-F IN 111 E. CHESTNUT, A CONDOMINIUM IN THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1, 1A, 1A*, 1B, 1B*, 1C, 1C*, 1D, 1D*, 1E, 1F, 1F*, 1H, 1J, 1K, 1L, 1M IN THE MARIA GOULETAS'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 59 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;*

ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074563; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

17-03-225-078-1136