

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

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2001-11-26 11:44:28

Cook County Recorder 23.50

STATE OF ILLINOIS)
)
COUNTY OF Cook }

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against BRIAN FORDON DEVELOPMENT Jay T. O'Brien Susan A. O'Brien Chicago Heights National Bank Bank Calumet for Three Thousand Seven Hundred Seventy-Five and no Tenths (\$3,775.00) Dollars, on the following described property, to wit:

Street Address: 2701 1st Private Road Flossmoor, IL:

A/K/A: Lot 41 (except the East 11 feet thereof) in First Addition to Brea Burn, a subdivision in the Southeast 1/4 of Section 12, Township 35 North, Range 13 East of the Third Principal Meridian in the County of Cook in the State of Illinois

A/K/A: TAX # 31-12-209-041

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0011070274;

IN WITNESS WHEREOF, the undersigned has signed this instrument this November 15, 2001.

TRI-STAR CABINET AND TOP COMPANY, INC.

BY: Michael Boyle
Executive Vice President

Prepared By:
TRI-STAR CABINET AND TOP COMPANY, INC.
P. O. Box 338
New Lenox, IL 60451

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

0011105373

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STATE OF ILLINOIS)

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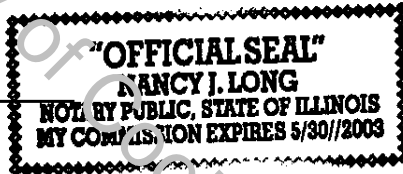
COUNTY OF Cook)

The affiant, Michael Conley, being first duly sworn, on oath deposes and says that he/she is Executive Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Michael Conley
Executive Vice President

Subscribed and sworn to
before me this November 15, 2003

Nancy J. Long
Notary Public's Signature



MAIL TO: COURT CLERK'S OFFICE
481 ASHLAND
CHGO. HTS. IL. 60411