

UNOFFICIAL COPY

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

0011105379

7003/0078 04 003 Page 1 of 3
2001-11-26 11:48:00
Cook County Recorder 25.50



0011105379

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038440986

LPS #: 219721

Bin #: 11-14-01C

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/21/1988 made and executed by JESSE R. WOODS AND APRIL L. WOODS, HIS WIFE to secure payment of the principal sum of \$52522 Dollars and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 04/25/1988 as Instrument #: 88170704 in Book: -- on Page: --- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 30-18-131-004

Property Address: 1073 156TH PL, CALUMET CITY, IL 60409-4302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 15, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

Wendy Heath, Assistant Secretary

Handwritten initials and date: AH 3/1/02

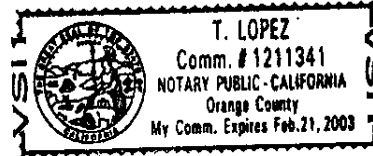
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STATE OF CA
COUNTY OF ORANGE

ON November 15, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 15651 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 11/09/2001
(MIN #:)
12/09/2001\12/04/2001

Property of Cook County Clerk's Office

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ATTACHMENT

LN#: 0038440986 LPS#: 219721 Bin #: 11-14-01C

LOT 5 IN BLOCK 5 IN JENNETTE'S GREEN LAKE ADDITION, BEING A SUBDIVISION OF THAT PART OF SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF THE OLD CHICAGO AND MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office