

UNOFFICIAL COPY

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9/27/2001 51 001 Page 1 of 3  
2001-11-26 11:39:05  
Cook County Recorder 25.50



Prepared by and after recording mail to:  
SMI/Atn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
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Illinois  
County of Cook

Loan #: 0003806642  
Index: 16582  
JobNumber: 406\_2033

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TIMOTHY S. WEBER  
Original Mortgagee: LASALLE BANK LAKE VIEW  
Original Loan Amount: \$158,700.00  
Property Address: 3401 JANSSEN AVE G, CHICAGO, IL 60657  
Date of DOT: 9/23/93  
Date Recorded: 9/24/93  
Doc. / Inst. No: 93-768714  
PIN: 14-20-311-014  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of September 2001 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Shirley E. Wilkins  
Assistant Vice President



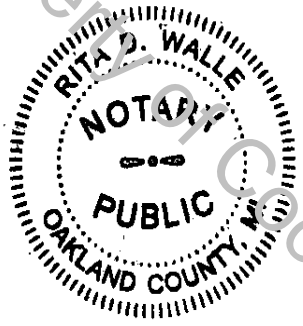
*Handwritten initials/signature*

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STATE OF MICHIGAN  
COUNTY OF OAKLAND..

On this the 17th day of September 2001 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rita D. Walle  
Rita D. Walle  
Notary Public, Oakland County  
My Commission Expires 1/13/2004

Property of Cook County Clerk's Office



EXHIBIT 'A'

Job #406\_2033  
Loan #0003806642  
Index #16582

THE EAST 14.89 FEET OF THE WEST 104.85 FEET OF THE NORTH 35.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH HALF OF LOT 21 AND ALL OF LOTS 22, 23 AND 24 IN BLOCK 8 IN LANE PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH HALF OF THE WEST HALF AND THE NORTH HALF IN THE SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-311-014

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