

UNOFFICIAL COPY

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2001-11-26 11:39:34  
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 0002200503  
Index: 17179  
JobNumber: 406\_2033

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	GO GRELLER
Original Mortgagee:	CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO
Original Loan Amount:	\$41,300.00
Property Address:	UNIT NO. 406-D 1355 N. SAIDBURG TERRACE, CHICAGO, IL 60610
Date of DOT:	6/15/79
Date Recorded:	7/17/79
Doc. / Inst. No:	25053917
PIN:	17-04-216-064-1461
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of September 2001 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Shirley E. Wilkins  
Assistant Vice President

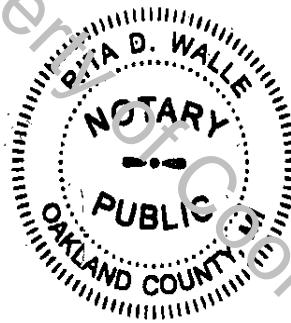


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STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 17th day of September 2001 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Rita D. Walle*  
\_\_\_\_\_  
Rita D. Walle  
Notary Public, Oakland County  
My Commission Expires 1/13/2004

Properly Cook County Clerk's Office



Property of Cook County Office

Unit No. 406-D in Carl Sandburg Village Condominium No. 1 as delineated on a survey of a portion of Lot 9 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25 032 908 together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR308587 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from time to time ("Homeowners' Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.