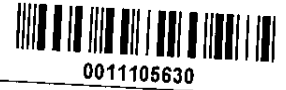


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9159/0039 9D 001 Page 1 of 3
2001-11-26 13:39:47
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000003020705539

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, REL EASE, CONVEY, and QUIT CLAIM unto Bryan K. Jordan, A Bachelor And Gail L. Hodina, A Spinster, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 1992, and recorded on December 9, 1992, in Document 92927994 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 06201031050000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1273 THORNDALE COURT, ELGIN, IL, 60120-0000

Witness my hand and seal June, 21, 2001.

CHASE MORTGAGE COMPANY


Judith Poindexter
Vice President



Handwritten notes: 5/24/01, 5/25/01, 5/26/01, AB, E

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 21, 2001



Debra Wrinkle

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Neiman A Burrell
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003020705539
County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

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ALL THAT PART OF LOT 42 IN PARKWOOD II UNIT 1, BEING A SUBDIVISION OF PART OF SECTIONS 17, 18 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH 85 DEGREES 04 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE THEREOF A DISTANCE OF 39.11 FEET; THENCE SOUTH 5 DEGREES 15 MINUTES 36 SECONDS EAST A DISTANCE OF 79.94 FEET; THENCE SOUTH 22 DEGREES 23 MINUTES 22 SECONDS EAST A DISTANCE OF 71.85 FEET TO THE SOUTHERLY LINE THEREOF; THENCE SOUTH 65 DEGREES 48 MINUTES 48 SECONDS WEST ALONG SAID SOUTHERLY LINE A DISTANCE OF 38.32 FEET TO THE MOST SOUTHERLY CORNER THEREOF; THENCE NORTH 24 DEGREES 11 MINUTES 12 SECONDS WEST ALONG A WESTERLY LINE OF SAID LOT A DISTANCE OF 75.69 FEET TO A CORNER OF SAID LOT; THENCE NORTH 04 DEGREES 55 MINUTES 30 SECONDS WEST ALONG A WEST LINE OF SAID LOT A DISTANCE OF 89.66 FEET TO SAID POINT OF BEGINNING PER DOCUMENT NO. 24979976 RECORDED MAY 30, 1979, IN COOK COUNTY, ILLINOIS.

P.I.N. # 06-20-103-105 VOL. 60

Cook County Clerk's Office