**UNOFFICIAL CO** 

RELEASE OF LIS PENDENS

Cook County Recorder

2001-11-26 13:19:54

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES, P.C. 18 S. Michigan Avenue Suite 1200

Chicago, IL 60603

RETURN TO: BOX 178

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WASHINGTON MUTUAL BANK

PLAINTIFF

01 CH 4868

VS

) JUDGE

) NO.

) Albert Green

LYNNORE M. BAER; COUNTRY HOMES AT ARLINGTON TOWNE CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF LYNNORE M. BAER, IF ANY; UNKNOWN TENANTS; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

## RELEASE OF LIS PENDENS

I, the undersigned, do hereby certify that the above entitled foreclosure suit was dismissed on 00/00/00. Plaintiff hereby releases the uis Pendens previously recorded as document number 00/0229249 on March 21, 2001and that the property affected by said cause is described as follows:

PARCEL 1: UNIT NUMBER 11-5 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

**ОП11105786** Раде 2 об 2

COMMONLY KNOWN AS: 1992 NORTH STILLWATER ROAD, ARLINGTON HEIGHTS, IL 60004

The subject mortgage has been recorded/registered as document number 00286221.

SIGNATURE:

Attorney of Record

TAX NO. 03-16-411-008-1069

PA011265

Property of County Clerk's Office