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Cook County Recorder 23.50

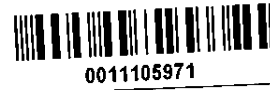
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
JIM ARMBRUSTER AVP (708) 430-5000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LOAN DEPARTMENT
FAMILY BANK AND TRUST COMPANY OF
PALOS HILLS
10360 SOUTH ROBERTS ROAD
PALOS HILLS, IL 60465



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
1063 MADISON L.L.C.

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
515 WARREN ROAD
CITY: GLENVIEW
STATE: IL POSTAL CODE: 60025 COUNTRY: USA

1d. TAX ID #: SSN OR EIN
36-4188977

ADD'L INFO RE ORGANIZATION DEBTOR
L.L.C.

1e. TYPE OF ORGANIZATION
L.L.C.

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
FAMILY BANK AND TRUST COMPANY OF PALOS HILLS

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
10360 SOUTH ROBERTS ROAD
CITY: PALOS HILLS
STATE: IL POSTAL CODE: 60465 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE DEBTOR'S RIGHTS, PRIVILEGES AND BENEFICIAL INTEREST, IF ANY, INCLUDING POWER OF DIRECTION, UNDER THE TRUST AGREEMENT DATED 9/01/01 WITH FAMILY BANK AND TRUST COMPANY OF PALOS HILLS, AS TRUSTEE AND KNOWN AS TRUST NO. 6-612 AND ALL PROCEEDS AND AVAILS FROM RENTALS, MORTGAGES, SALES, CONVEYANCES, OR OTHER DISPOSITIONS OR REALIZATIONS OF ANY KIND OR CHARACTER OF OR FROM THE FOREGOING. LOTS 26 AND 27 IN ROGERS' SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS. P.I.N. 17-17-203-024
THIS IS A FIXTURE FILING, TO BE FILED IN THE REAL ESTATE RECORDS.
PROPERTY ADDRESS: 1063 - 1065 WEST MADISON STREET CHICAGO, IL 60607

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) [ADDITIONAL FEE] (optional)

8. OPTIONAL FILER REFERENCE DATA: All Debtors Debtor 1 Debtor 2

FILING OFFICER COPY

NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(763) 421-1713

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