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Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1956402234



ELSA MCKINNON COMM. #13(1909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by ${\tt STEVEN}$ K CHOE

to CROSSLAND MORTGAGE CORP.

bearing the date 07/15/99 and recorded in the Recorder or Registrar of Titles of COOK. County, in the State of Illinois in Book Page as Document Number 99699899
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4454N CLIFTON AVE

CHICAGO, IL 60640

15 PIN# 1417224026-1006/1016

dated 10/22/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/22/01 by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

8 1

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MY Y

UNOFFICIAL COPY

EXHIBIT 'A'

1956402234

UNIT 1S AND P8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4434-36 NORTH CLIFTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-570997, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office