

Recording Requested by / Return To:  
PAUL C MCCREADIE  
162 Lance Drive, DES PLAINES, IL 60018  
90350 6915688



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIHOME MORTGAGE  
Original Mortgagor: PAUL C MCCREADIE, NANCY R MCCREADIE  
Recorded in Cook County, Illinois, on 07/09/98 as Instrument # 98590706  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/19/2001  
Wells Fargo Home Mortgage, Inc.  
F/K/A Norwest Mortgage, Inc.

By:

K.E. Palmer, Jr.  
Vice President

Attest: Shanna Blackwell  
Assistant Secretary

State of California  
County of Santa Clara

On 10/19/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 6915688 P.I.F.: 09/25/01  
FINAL RECON.IL 90350 1.00 1 10/19/01 03:18:33 12-031 IL Cook 8134:76 27

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P-2  
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0811106340

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6915688 (12-031 IL Cook)

Tax ID: 09081030090000

Date of mortgage: 06/19/98 Amount of mortgage: \$220000.00 Address: 388 N Third Des Plaines, IL 60016  
LOT 12 IN DES PLAINES TERRACE UNIT NUMBER 3, SUBDIVISION IN PARTS OF LOTS 1 AND 2 IN CONRAD MOEHLING'S SUBDIVISION  
IN THE WEST 1/2 OF SECTION 8, AND THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 13, 1963, AS DOCUMENT NUMBER 18741707 IN COOK  
COUNTY.

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