UNOFFICIAL COM 106369

2001-11-26 16:02:08

Cook County Recorder

25.50



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE ASSIGNEE TRANSAMERICA FINANCE
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim untoWILLI M_FIBRY & JOHNELLA EMBRY, JOINT TENANTS
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
County, in the State of Illinois, in Book of Records, on page, as Document No. <u>95637533</u>
to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him.
for said this day of
MANUE S. XI
Attorney-in-Fact
State of Illinois) ss. COOK County)
In and for said County in the State of the S
I,in and for said County in the State aforesaid_DO HEREBY CERTIFY That JEFFREY_L_SIEGLER
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
The appear polote the this day in delson and acknowledged that as such Attamant in Fig. 1.
The said motivation as Automotivation for said Corporation purculant to authority and
given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this
My Commission expires Public - State of Illnois COOK COUNTY
This instrument proposed by WARTN CLERK AND
This instrument prepared by KAREN O'DEA AN AGENT OF AMERICAN GENERAL FINANCE
of 11844 S WESTERN AVE, CHICAGO, IL 60643
(Address)

013-00025 (REV. 10-85) IL2511

AFTER RECORDING FFICIAL COPY

MAIL THIS INSTRUMENT TO

0011106369

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CITY _		INITIALS	
DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM PROMISE TO SERVICE TO SERVIC	

VDDRESS: 11422\square PRINCETON STATEMENT OF THE PRINCETON STATEMENT OF THE

DIN#25-21-225-024

NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 10 IN BLOCK 6 IN SHERMAN AND KRUTZ'S ROSELAND PARK ADDITION 21, TOWNSHIP 37 LOT 10 IN BLOCK 6 IN SHERMAN AND KRUTZ'S ROSELAND PARK ADDITION 71, ILLINOIS.

UNOFFICIAL COPY 0011106369

Exhibit B

December 6, 1996

INSTRUMENT OF ASSIGNMENT

The undersigned, Transamerica Financial Services, a California corporation ("Seller"), for valuable consideration which is hereby acknowledged, each hereby sells, assigns, sets over and transfers to American General Finance, Inc. a Delaware corporation ("Purchaser"), all of Seller's oirect right, title and interest in and to the Accounts listed on Exhibit A hereto.

This assignment and transfer is made WITHOUT RECOURSE, WARRANTY OR REPRESENTATION OF ANY NATURE, except as expressly set forth in that certain Purchase Agreement dated December 0, 1996 between Seller and Purchaser.

Agreement, Seller hereby appoints Purchaser, including any officer or employee of Purchaser, as its true and lawful attorney, with sole power to endorse the name of Seller upon any notes, checks, drafts and money orders in payment of any of the Accounts and to convey, transfer, release, endorse or assign for and on behalf of Seller, any of the foregoing, together with any and all notes, mortgages, deeds of trust and other documents per aiming to the Accounts.

TRANSAMERICA FINANCIAL SERVICES.

a California corporation

ву:_

Title:

LC963360.004/5+